

AGENDA
PRE-COUNCIL 4:30PM
(International Room - City Hall)
COUNCIL 5:30PM
(Henry "Bud" Hicks, Jr. Memorial Chamber – City Hall)

APRIL 2, 2026

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

SPECIAL PRESENTATION

AGENDA:

1. **APPROVAL OF MARCH 19, 2026 CITY COUNCIL MEETING MINUTES.**
2. **APPROVAL OF BILLS OVER \$15,000**
3. **APPROVAL OF PURCHASES OVER \$15,000**
4. **PRESENTATION REGARDING THE DOWNTOWN DUBLIN DEVELOPMENT AUTHORITY**
5. **PRESENTATION REGARDING THE DUBLIN-LAURENS LAND BANK AUTHORITY**
6. **PRESENTATION REGARDING THE DUBLIN-LAURENS COUNTY ECONOMIC DEVELOPMENT AUTHORITY**
7. **DISCUSSION AND ACTION ON RESOLUTION #26-18 TO PROVIDE LOCAL GOVERNMENT SUPPORT TO WINGS (WOMEN IN NEED OF GOD'S SHELTER) FOR A GRANT APPLICATION THROUGH DCA**
ACTION TAKEN _____

8. **DISCUSSION AND ACTION ON RESOLUTION #26-19 TO APPROVE THE ACCEPTANCE OF A PROPOSAL FOR WATER METER REPLACEMENT TO UTILITY SOLUTIONS OF AMERICA AND TO AUTHORIZE A CONTRACT FOR THE SAME**
ACTION TAKEN _____

**9. DISCUSSION AND ACTION ON RESOLUTION #26-20 TO AMEND THE PERMIT FEES AND OTHER ASSOCIATED FEES FOR CERTAIN RESIDENTIAL CONSTRUCTION PROJECTS
ACTION TAKEN**

**10. DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)
ACTION TAKEN**

**11. CITIZENS COMMENTS
ACTION TAKEN**

**12. COUNCIL COMMENTS
ACTION TAKEN**

**13. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.
ACTION TAKEN**

14. ADJOURNMENT.